**Environmental Health Unit Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_ / \_\_\_ / \_\_\_ Hour: \_\_\_**

**Note to East center: The student listed above will be doing an independent study during the Growth and Development unit on the following days: \_\_\_\_. \_\_\_\_\_. \_\_\_\_. \_\_\_\_. \_\_\_\_\_, \_\_\_\_\_.**

**Please allow the student to use their text book and a computer to complete their work.**

**Respectfully,**

**Mr. Smith,**

**The Assignment**

**Dear student: Your assignment is to complete Study Guides in the *Health and Wellness 2008 Edition*** text and to write a Unit Test. A description of both follows.

1. **Unit Reviews:** Please complete questions 1-18 in complete statements for Lessons 56 on page 601, Lesson 57 on page 611, and Lesson 59 on page 625.
2. **Write a Multiple Choice test for Lesson \_\_\_\_\_\_ that** includes all 10 Key terms and the all 8 Recalling the Facts questions. The final document will have 18 questions that contain 4 answer choices and an answer key. **(This may be assigned as a group of two activity)**
3. **The test will be typed in Microsoft Word**, printed and e-mailed to me.
4. **The test and all Unit Reviews are due on Tuesday, 5/ 19/15.**
5. **Both the text unit reviews and the test have an equal value towards your grade.**

**Grading: Your grade in portal will be entered in the Growth and Development grades with note that you completed this alternate assignment in environmental health. Test and assignment grades will be pro-rated to reflect your score on this assignment. As always, do your best!**

**Grading Rubric is on the back of this page. Please turn in this document with your work on Monday.**

**Text Assignment**

|  |  |  |
| --- | --- | --- |
| **Text Lesson** | **Points Possible** | **Points Earned** |
| **56** | **18** |  |
| **57** | **18** |  |
| **59** | **18** |  |

**Total Points= \_\_\_ / 54 = \_\_\_\_\_\_ %**

**Unit Test for Lesson \_\_\_\_ \* Must be e-mailed to me to count towards grade.**

|  |  |  |
| --- | --- | --- |
| **Test Component** | **Points Possible** | **Points Earned** |
| **Vocabulary Multiple choice** | **20 (2 Points for each question)** |  |
| **Recalling the Facts** | **16 (2 Points for each question)** |  |
| **Answer Key** | **18 (1 Point for each correct answer)** |  |

**Total Points - \_\_\_\_ / 54 = \_\_\_\_\_ %**

**Final grade = Text assignment % + Unit Test % /2 \_\_\_\_\_% + \_\_\_\_ % /2= \_\_\_\_\_ %**